



## SUPPLEMENTAL / BID BULLETIN (SBB) ADDENDUM NO. 01

This SBB Addendum No. 01 dated September 26, 2020, for the Project: **Upgrading of Button Mushroom Facility at Kalinga State University** is issued to clarify, modify, or amend items in the Bidding Documents. Accordingly, this shall form an integral part of said Documents.

| PARTICULARS  | CLARIFICATION / AMENDMENT   |                                  |                     |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
|--|---|----------------------------------|---------------------|----------------------------------|--|--------------|---------------------------------------|---------------------------|---------------------|-----------|--------------------------|---------------------------|---------------------|------------------|--|---------------------------|---------------------|
|  | Based on the Discussion during the Pre-bid Conference conducted on September 23, 2020, @ 10:00 am for this Project, the following are the revisions ( <i>texts highlighted in red color are the items to be revised, while those in yellow color are the amendments</i> ).  |                                  |                     |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| <b>A. AMENDMENTS ON APPROVED BUDGET FOR THE CONTRACT (ABC).</b>  | The following revisions on ABC are based on the approved programming concurred by DPWH.   |                                  |                     |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| <b>a) <u>1<sup>st</sup> Paragraph of the Invitation to Bid, Section I, page 4 of the bidding document</u></b>  | <p>1. The Kalinga State University (KSU), through the Trust Receipt Fund CY 2020 intends to apply the sum of <del>Five Million, Four Hundred Six Thousand, One Hundred Ninety-Two Philippine Pesos and Thirty-Seven Centavos (Php 5,406,192.37)</del> <b>Four Million, Eight Hundred Seventy-Five Thousand, Eight Hundred Thirty-Two Philippine Pesos (Php 4,875,832.00)</b> being the Approved Budget for the Contract (ABC) to payments under the Contract for <b>Upgrading of Button Mushroom Facility at Kalinga State University/ IB_CivilWorks_2020-09-048</b>. Bids received in excess of the ABC shall be automatically rejected at bid opening.</p> <p><b>Partial bids are NOT allowed.</b> Prospective bidders shall have one option of submitting a proposal for these 2 categories, and evaluation and contract award will be undertaken as one lot basis.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">Category</th> <th style="width: 45%;">Particulars</th> <th colspan="2" style="width: 35%;">Approved Budget for the Contract</th> </tr> </thead> <tbody> <tr> <td>Construction</td> <td>Upgrading of Button Mushroom Facility</td> <td style="text-align: right;">P <del>3,795,222.00</del></td> <td style="text-align: right;"><b>3,798,965.00</b></td> </tr> <tr> <td>Equipment</td> <td>Procurement of Equipment</td> <td style="text-align: right;">P <del>1,610,970.37</del></td> <td style="text-align: right;"><b>1,076,867.00</b></td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Total ABC</b></td> <td style="text-align: right;">P <del>5,406,192.37</del></td> <td style="text-align: right;"><b>4,875,832.00</b></td> </tr> </tbody> </table> | Category                         | Particulars         | Approved Budget for the Contract |  | Construction | Upgrading of Button Mushroom Facility | P <del>3,795,222.00</del> | <b>3,798,965.00</b> | Equipment | Procurement of Equipment | P <del>1,610,970.37</del> | <b>1,076,867.00</b> | <b>Total ABC</b> |  | P <del>5,406,192.37</del> | <b>4,875,832.00</b> |
| Category   | Particulars   | Approved Budget for the Contract |                     |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| Construction   | Upgrading of Button Mushroom Facility   | P <del>3,795,222.00</del>        | <b>3,798,965.00</b> |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| Equipment  | Procurement of Equipment  | P <del>1,610,970.37</del>        | <b>1,076,867.00</b> |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| <b>Total ABC</b>   |   | P <del>5,406,192.37</del>        | <b>4,875,832.00</b> |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| <b>b) <u>On ITB Clause 2 of the Bid Data Sheet, Section III, page 29 of the bidding document</u></b>   | <p>The Government of the Philippines (GoP) through the Kalinga State University's Trust Receipt Fund CY 2020 in the total amount of <del>Five Million, Four Hundred Six Thousand, One Hundred Ninety-Two Philippine Pesos and Thirty-Seven Centavos (Php 5,406,192.37)</del> <b>Four Million, Eight Hundred Seventy-Five Thousand, Eight Hundred Thirty-Two Philippine Pesos (Php 4,875,832.00)</b>, as follows:</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">Category No.</th> <th style="width: 45%;">Particulars</th> <th colspan="2" style="width: 35%;">Approved Budget for the Contract</th> </tr> </thead> <tbody> <tr> <td>Construction</td> <td>Upgrading of Button Mushroom Facility</td> <td style="text-align: right;">P <del>3,795,222.00</del></td> <td style="text-align: right;"><b>3,798,965.00</b></td> </tr> <tr> <td>Equipment</td> <td>Procurement of Equipment</td> <td style="text-align: right;">P <del>1,610,970.37</del></td> <td style="text-align: right;"><b>1,076,867.00</b></td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Total</b></td> <td style="text-align: right;">P <del>5,406,192.37</del></td> <td style="text-align: right;"><b>4,875,832.00</b></td> </tr> </tbody> </table> <p style="text-align: center;">...</p>  | Category No.                     | Particulars         | Approved Budget for the Contract |  | Construction | Upgrading of Button Mushroom Facility | P <del>3,795,222.00</del> | <b>3,798,965.00</b> | Equipment | Procurement of Equipment | P <del>1,610,970.37</del> | <b>1,076,867.00</b> | <b>Total</b>     |  | P <del>5,406,192.37</del> | <b>4,875,832.00</b> |
| Category No.   | Particulars   | Approved Budget for the Contract |                     |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| Construction   | Upgrading of Button Mushroom Facility   | P <del>3,795,222.00</del>        | <b>3,798,965.00</b> |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| Equipment  | Procurement of Equipment  | P <del>1,610,970.37</del>        | <b>1,076,867.00</b> |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| <b>Total</b>   |   | P <del>5,406,192.37</del>        | <b>4,875,832.00</b> |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| <b>c) <u>On ITB Clause 13. 2 of the Bid Data Sheet, Section III, page 33 of the bidding document</u></b>   | <p>The ABC is <del>Five Million, Four Hundred Six Thousand, One Hundred Ninety-Two Philippine Pesos and Thirty-Seven Centavos (Php 5,406,192.37)</del> <b>Four Million, Eight Hundred Seventy-Five Thousand, Eight Hundred Thirty-Two Philippine Pesos (Php 4,875,832.00)</b>.</p> <p style="text-align: center;">...</p>   |                                  |                     |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |
| <b>d) <u>On Checklist for Eligibility and Technical Components and Financial Proposal, under Section IX- Bidding Forms, page 90-93 of the bidding document</u></b> | the ABC for Construction and Equipment Categories including the Total ABC shall be revised based on the preceding revisions.  |                                  |                     |                                  |  |              |                                       |                           |                     |           |                          |                           |                     |                  |  |                           |                     |



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**B. ON CONTRACT DURATION.** The delivery period of 17 calendar days for the Equipment component of the Project shall be added. The delivery shall commence, preferably after completing the Building Construction for the safety, installation, testing, and commissioning of the equipment. The following provisions are hereby revised:

a) 2<sup>nd</sup> Paragraph of the Invitation to Bid, Section I, page 4 of the bidding document

... Completion of the Works is required within ~~One Hundred Fourteen (114)~~ **One Hundred Thirty-One (131)** calendar days ...

b) On ITB Clause 1.2 of the Bid Data Sheet, Section III, page 29 of the bidding document, the last row shall be revised as shown below:

|   |   |   |
|---|---|---|
| Contract Duration/ Intended Completion Date | : | <del>114</del> <b>131</b> calendar days upon receipt of the Notice to Proceed |
|---|---|---|

c) On GCC Clause 1.17 of the Special Conditions of the Contract, Section V, page 65 of the bidding document

The Intended Completion Date is within ~~114~~ **131** calendar days.

d) On Paragraph No. 3.5, Item III- Role of the Contractor, Terms of Reference under the Specifications, Section VI, page 70 of the bidding document

1.3 Construction Phase, including delivery and Installation of Equipment, should be completed within ~~One Hundred Fourteen (114)~~ **One Hundred Thirty-One (131)** calendar days from the receipt of Notice to Proceed.

**C. ON THE AMOUNT BIDDING DOCUMENT.** Paragraph No. 5 of the Invitation to Bid, Section I, page 4 of the bidding document, the amount of bidding document shall be decreased as per the Standard Rates on the Sale of Bidding Documents, as follows:

5. Interested bidders may acquire a complete set of Bidding Documents on **September 14, 2020 (Monday) until 10:00 am of October 5, 2020 (Monday)** from the address below *and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of* ~~Ten Thousand Philippine Pesos (Php 10,000.00)~~ **Five Thousand Philippine Pesos (Php 5,000.00)**.

**D. COMPUTATION OF 50% OF THE ABC FOR SLCC.** On ITB Clause 5.4 of the Bid Data Sheet, Section III, page 30 of the bidding document, the ABC's computation shall be based on the Construction component and due to changes in the ABC, the following is the corrected reference.

For this purpose, similar contracts shall refer to contracts, i.e., **Construction of One-Storey Building or Construction of Agricultural Building, which has the similar major categories of work of equivalent size**, equivalent to at least fifty per cent (50%) of the total ABC, which is ~~Php 1,897,611.00~~ **1,899,482.50**.

**E. MINIMUM MAJOR EQUIPMENT.** On ITB Clause 12.1(B)(II.3) of the Bid Data Sheet, Section III, pages 32-33 of the bidding document, the following is the revised matrix for minimum major equipment requirements:

| Equipment                  | Capacity | Number of Units          |
|----------------------------|----------|--------------------------|
| <b>Minor Tools</b>         |          | <del>1</del> <b>1</b>    |
| Plate Compactor            | 5 hp     | 1                        |
| Chemical Spray Equipment   |          | 1                        |
| One-bagger Concrete Mixer  |          | 1                        |
| Portable Concrete Vibrator |          | 1                        |
| H-frame/ GI pipe scaffolds |          | <del>50</del> <b>100</b> |
| Power Tools                |          | <del>2</del> <b>5</b>    |
| Welding Machine            |          | 1                        |
| Set of Plumbing Tools      |          | <del>1</del> <b>2</b>    |
| Set of Electrical Tools    |          | <del>1</del> <b>2</b>    |
| <b>Boom Truck</b>          |          | <del>1</del> <b>1</b>    |
| <b>Line Men's Tools</b>    |          | <del>1</del> <b>1</b>    |



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**F. BID SECURITY COMPUTATION.** On ITB Clause 18.1 of the Bid Data Sheet, Section III, pages 33-34 of the bidding document, the following are the changes in the computation of the percentages.

The bid security shall be in the form of a Bid Securing Declaration (BSD) (the prescribed format is attached under Section VIII. Bidding Forms) or any of the following forms and amounts:

1. The amount of not less than Php ~~108,123.85~~ **97,516.64**, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit;
2. The amount of not less than Php ~~270,309.62~~ **243,791.60** if bid security is in Surety Bond.
- ...

**G. ON SCOPE OF WORKS.** The following revisions are applied only to the specific item number of the Scope of the Works and not its entirety. The Scope of Works with Specifications are part of **Item XI- Scope and Coverage of the Project with Specification under the Terms of Reference, Section VI of the bidding document.**

- a) On **Item No. 902(1)a1 of the Scope of Works with Specifications** for the Upgrading of Button Mushroom Facility at Kalinga State University, page 75 of the bidding document, the Reinforcing Steel Bars having 2848.45 kgs shall be **Grade 40**, not **60**.
- b) **Item No. 1047, on the same page**, the following are additional specs for the Metal Structures (Steel Truss):
  - Angle Bar 75 x 75 x 6mm thk. X 6m**
  - Angle Bar 50 x 50 x 6mm thk. X 6m**
  - Base plate 1.2 x 2.4 x 6mm thk**
  - Epoxy primer 4L**
- c) **Item No. 1014(1)b2, on a similar page**, the specs of Pre-painted Metal Sheets (Rib Type) shall be revised as follow:
  - specs are as follows:
    - Pre-painted Rib Type ~~GI sheet gauge 26, 1.2m x 2.44m~~ **Roofing long span, .5mm thk**
    - C-150mmx50mmx2mmx 6m (Fascia Board)
    - Pre-painted flashing G26 x2.44m
    - 6mmØ J-BOLT with felt and cyclonic washer
    - ~~GA-26~~ S-Type, S-Gutter (Pre-painted Light Green)
    - refer to plans for details
- d) **Item No. 10110 (2), on a similar page**, the following specs of Wood Panel Door are hereby deleted due to inconsistency with the plan:
  - ~~D2 – Solid Core Wood panel door, wood stain finish, well-seasoned wood~~
  - ~~Door Jamb, Wood Stain Finish, Well-Seasoned Wood (1m x 2.15m)~~

**H. ON TECHNICAL SPECIFICATIONS.** The following **Technical Specifications on the Equipment Component, under the Terms of Reference, Section VI, pages 81-82 of the bidding document**, are hereby revised with unchanged Terms and Conditions including signatories, statement of compliance, and remarks.

| Item No.     | Item and Specification |                 |  |
|--------------|------------------------|-----------------|--|
|              | Qty                    | Unit            | Equipment and Description  |
| <b>SPL-I</b> | <b>1</b>               | <b>lump-sum</b> | <b>EQUIPMENT</b><br>- covers the procurement and installation of the following equipment, refer to plans for more technical specifications and layout  |
| <b>2</b>     | <b>1</b>               | <b>set</b>      | <b>FUME HOOD</b><br><del>(182.9cm width; 115V, 60Hz, 10A, Domestic; 2 service fixtures, 1 GFCI duplexes; T8 fluorescent; 241.3cm height)</del>   |
| <b>3</b>     | <b>1</b>               | <b>set</b>      | <b>GENERATOR</b><br>30KVA; diesel back-up generator 230v/ 60hz; 1 phase; silent type   |
| <b>4</b>     | <b>1</b>               | <b>unit</b>     | <b>AUTOCLAVE</b><br>(Six sizes from 25 to 110 liters; low height, easy to load; portable- require no plumbing to operate but can be plumbed; complete line of baskets, inserts and cans available separately; HV Serie (dependable, hardworking, economical) |



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|   |    |               |   |
|---|----|---------------|---|
| 5   | 1  | unit          | <b>CHEST FREEZER</b><br>FC-08ADF, 8 cu.ft Solid Top, Dual Function, frontal temperature control, front drain, aluminum inner lining, grip handle, keylock, roller feet  |
| 6   | 1  | unit          | <b>AIR-CONDITION UNIT</b><br>1 HP; Non-inverter; window type  |
| 7   | 1  | unit          | <b>LAMINAR FLOW HOOD</b><br>outer cabinet and work surface are welded stainless steel with a pharmaceutical grade finish; high capacity motor/blower system with speed control to extend the life of the HEPA filter; 16 gauge stainless steel work deck is 36" from the floor and reinforced to support 300+ pounds; top mounted pre-filters are easily changed; HEPA filter is full width and height (36"), ensuring uni-directional airflow and is easily changed from both sides; top mounted fluorescent lighting is isolated from the clean environment; IV hanging bar with 12 hooks in work area; separate lighted power on/off indicator switches for blower and lighting; electrical is 115 volt, 60 Hz (220/50 Hz also available); ten feet power cord with molded grounded plug |
| 8   | 1  | set unit      | <b>REFRIGERATOR</b><br>7.4 cu.ft.; double door; RT20K300ASE   |
| <b>Note: Delivery and installation costs are already included in the cost estimate of the equipment</b> |    |               |   |
| 1102(10)b   | 1  | Unit lump-sum | <b>POLE MOUNTED TRANSFORMER (OISC)</b><br>- with complete accessories covers the procurement and installation of the following equipment, refer to plans for more technical specifications and layout:  |
|   | 1  | Set           | 25KVA OISC PCB FREE 13.2KV/230V, complete with mounting and connecting accessories, such as:  |
|   | 1  | piece         | INSULATOR, Pin type, Porcelain, ANSI, Class 55-5  |
|   | 5  | pieces        | PIN, POLE TOP, Channel, 1" Thread, 20" long   |
|   | 2  | pieces        | BOLT, machine, 5/8" x Required length   |
|   | 2  | pieces        | WASHER, Square, Flat, 2-1/4", x 3/16", 13/16" diameter hole   |
|   | 2  | pieces        | PIN, CROSSARM, Steel, 5/8"x 10-3/4"   |
|   | 2  | pieces        | BRACE, CROSSARM, 28", Steel   |
|   | 2  | pcs           | BOLT CARRIAGE 3/8" x 4-1/2"   |
|   | 4  | pcs           | INSULATED SINGLE UPSET BOLT x required bolt   |
|   | 4  | pieces        | SPRING WASHER, 5/8"   |
|   | 1  | piece         | LOCKNUT   |
|   | 1  | set           | 25' STEEL POLE  |
|   | 1  | set           | G11 TRANSFORMER top assembly  |
|   | 15 | sets          | JUMPER, No. 4 AWG, aluminum alloy, stranded   |
|   | 15 | sets          | GROUND WIRE, No. 4 AWG, aluminum  |
|   | 5  | pieces        | CONNECTOR, split bolt type  |
|   | 1  | set           | GROUND ROD, steel galvanized, 10' long, 5/8" dia  |
| <b>Note:</b>  |    |               |   |
| 1. Delivery and installation costs are already included in the cost estimate of the equipment           |    |               |   |
| 2. Refer to plans for more technical specifications   |    |               |   |

- ...
- I. **PLANS OR DRAWINGS.** The Plans or Drawings, in pdf format, could be downloaded at accessed at the Google Drive link: <https://drive.google.com/file/d/1GejReUvQhTqxFTmp6xlxbjXqobNdp1w/view?usp=sharing> while the hard copies will be issued to bidders who will avail the bidding documents. The **Plans or Drawings are part of Section VII of the bidding documents.**
- J. **CHECKLIST ON TECHNICAL AND FINANCIAL COMPONENTS.** The items on Checklist for Eligibility and Technical Components under Section IX-Bidding Forms are conveniently re-numbered, as follows:

| ITEM NO. | REQUIREMENTS                 |
|----------|------------------------------|
|          | Technical Component Envelope |
|          | Class "A" Documents          |
|          | <b>LEGAL DOCUMENTS</b>       |





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| <b>A</b>   | Valid <b>PhilGEPS Registration Certificate (Platinum Membership)</b> (all Pages);<br><u>or</u><br><b>Registration certificate</b> from Securities and Exchange Commission (SEC), Department of Trade and Industry (DTI) for sole proprietorship, or Cooperative Development Authority (CDA) for cooperatives or its equivalent document;<br><u>and</u><br><b>Mayor's or Business permit</b> issued by the city or municipality where the principal place of business of the prospective bidder is located, or the equivalent document for Exclusive Economic Zones or Areas; <u>and</u><br><b>Tax clearance per E.O. No. 398, s. 2005</b> , as finally reviewed and approved by the Bureau of Internal Revenue (BIR).   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
|--|---|---------------------|--------------------|---------------------|-----------------|---------|---------|------------------------------------|---------|---------|--|---------|---------|-------------------------------------|---------|---------|---------------------|---------|---------|--------------------|---------|---------|--|---------|---------|-------------|---------|--------|----------------------|---------|--------|
| <b>TECHNICAL DOCUMENTS</b>                           |   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>B</b>   | 1) <b>Statement of the prospective Bidder of all its Ongoing Government and Private Contracts</b> , including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid;<br><u>and</u>   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>C</b>   | 2) <b>Statement identifying the Bidder's Single Largest Completed Contract (SLCC)</b> similar to the contract to be bid, except under conditions provided under the rules.<br><br>This statement shall be supported with:<br>i. <input type="checkbox"/> Notice of Award and/or Notice to Proceed; and<br>ii. <input type="checkbox"/> Project Owner's <b>Certificate of Final Acceptance</b> issued by the Owner other than the Contractor, or the Contractors Performance Evaluation Summary (CPES) Final Rating, which must be at least satisfactory. In case of contracts with the private sector, an equivalent document shall be submitted.<br><br><u>and</u>   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>D</b>   | <b>Philippine Contractors Accreditation Board (PCAB) License</b> ; <u>or</u><br>Special PCAB License in case of Joint Ventures;<br><u>and</u> registration for the type and cost of the contract to be bid;<br><u>and</u>   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>E</b>   | <b>BID SECURITY</b> in <b>ANY</b> of the following form:<br><input type="checkbox"/> Original Copy of <b>Surety Bond</b> , accompanied by a <b>Certification from an authorized Insurance Commission</b> that the surety or insurance company is authorized to issue surety bond; <u>or</u><br><input type="checkbox"/> Original Copy of Notarized <b>Bid Securing Declaration</b> ;<br><u>and</u>  |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>F</b>   | Duly signed <b>PROJECT REQUIREMENTS</b> , which shall include the following:<br>1) Organizational chart for the contract to be bid;   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>G</b>   | 2) <input type="checkbox"/> List of Contractor's Key Personnel to be assigned to the contract to be bid, with their complete qualification and experience data, as follows:<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Key Personnel</th> <th style="text-align: center;">General Experience</th> <th style="text-align: center;">Relevant Experience</th> </tr> </thead> <tbody> <tr> <td>Project Manager</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Project Engineer or Civil Engineer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Registered Electrical Engineer or Master Electrician</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Sanitary Engineer or Master Plumber</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Mechanical Engineer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Materials Engineer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Construction Safety and Health Officer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>First Aider</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">1 year</td> </tr> <tr> <td>Construction Foreman</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">1 year</td> </tr> </tbody> </table><br><input type="checkbox"/> Key Personnel's Bio-data;<br><input type="checkbox"/> Key Personnel's Certificate of Employment; | Key Personnel       | General Experience | Relevant Experience | Project Manager | 3 years | 3 years | Project Engineer or Civil Engineer | 3 years | 3 years | Registered Electrical Engineer or Master Electrician | 3 years | 3 years | Sanitary Engineer or Master Plumber | 3 years | 3 years | Mechanical Engineer | 3 years | 3 years | Materials Engineer | 3 years | 3 years | Construction Safety and Health Officer | 3 years | 3 years | First Aider | 3 years | 1 year | Construction Foreman | 3 years | 1 year |
| Key Personnel  | General Experience  | Relevant Experience |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Project Manager                                      | 3 years   | 3 years             |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Project Engineer or Civil Engineer                   | 3 years   | 3 years             |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Registered Electrical Engineer or Master Electrician | 3 years   | 3 years             |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Sanitary Engineer or Master Plumber                  | 3 years   | 3 years             |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Mechanical Engineer                                  | 3 years   | 3 years             |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Materials Engineer                                   | 3 years   | 3 years             |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Construction Safety and Health Officer               | 3 years   | 3 years             |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| First Aider  | 3 years   | 1 year              |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| Construction Foreman                                 | 3 years   | 1 year              |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>H</b>   | 3) Construction Manpower Utilization Schedule;  |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>I</b>   | 4) Construction Schedule and S-Curve/ PERT/CPM;   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>J</b>   | 5) Construction Methods in narrative form;  |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>K</b>   | 6) Contractor's Letter-Certificate to Kalinga State University;   |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>L</b>   | 7) Statement of Availability of Key Personnel and Equipment;  |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |
| <b>M</b>   | 8) List of contractor's major equipment units, which are owned, leased, and/or under purchase agreements, supported by Proof of Ownership or Certification of Availability of Equipment from the equipment lessor/vendor for the duration of the Project (SF-INFR-49);  |                     |                    |                     |                 |         |         |                                    |         |         |  |         |         |                                     |         |         |                     |         |         |                    |         |         |  |         |         |             |         |        |                      |         |        |



Republic of the Philippines  
**KALINGA STATE UNIVERSITY**  
**BIDS AND AWARDS COMMITTEE**  
 National Highway, Purok 6, Bulanao, Tabuk City 3800, Kalinga

Website: <https://ksu.edu.ph> Email: [procurementservice\\_bac@ksu.edu.ph](mailto:procurementservice_bac@ksu.edu.ph) Tel. No.: (074) 627-5321

|          |   |
|----------|---|
| <b>N</b> | 9) Construction Equipment utilization schedule (SF-INFR-50); and  |
| <b>O</b> | 10) Affidavit of Site Inspection (SF-INFR-51).  |
| <b>P</b> | Original duly signed <b>Omnibus Sworn Statement</b> , with the following supporting documents, that <ol style="list-style-type: none"> <li>1) Signatory is proprietor/duly authorized representative of bidder.</li> <li>2) Full power and authority to perform acts or represent bidder.</li> <li>3) Not "blacklisted" or barred from bidding</li> <li>4) Each document is authentic copy of original, complete, and correct.</li> <li>5) Authorizing Head of Procuring Entity to verify all documents submitted.</li> <li>6) Not related to HOPE, BAC, TWG, Secretariat, PMO/IU, within 3rd civil degree.</li> <li>7) Complies with existing labor laws and standards.</li> <li>8) Aware of and undertaken responsibilities as a bidder.</li> <li>9) Did not give any commission, amount, fee, or consideration.</li> </ol> <p><b>and</b></p> <p>(a) Integrity Pledge of KSU Service Provider with attached photocopied ID of AMO; <b>and</b></p> <p>(b) <b>Authority of the signatory</b> as applicable (Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder.</p> <p><i>Note: The Authorized Representative shall be the same personnel who is reflected in the documents of the Company submitted to PCAB.</i></p> |
|          | <b>FINANCIAL DOCUMENTS</b>  |
| <b>Q</b> | The prospective bidder's <b>Audited Financial Statements</b> , showing, among others, the prospective bidder's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission; <b>and</b>   |
| <b>R</b> | The prospective bidder's <b>computation of Net Financial Contracting Capacity (NFCC)</b> of which the <i>K factor shall be fixed at 15, regardless of contract duration</i> , and the values of the domestic bidder's current assets and current liabilities shall be based on the latest Audited Financial Statements submitted to the BIR.<br><b>NFCC = Php_____</b>  |
|          | <b>Class "B" Documents</b>  |
| <b>S</b> | <input type="checkbox"/> If applicable, duly signed joint venture agreement (JVA) in accordance with RA No. 4566 and its IRR in case the joint venture is already in existence; <b>or</b><br><input type="checkbox"/> Duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.  |

For guidance and information of all concerned:

(Sgd)  
 EDNA P. YUMOL, CPA, PhD  
 BAC Chairperson

Date Issued: July 13, 2020

Copy furnished: Prospective Bidders