



SUPPLEMENTAL / BID BULLETIN (SBB)

ADDENDUM NO. 01

This SBB Addendum No. 01 dated 12 July 2021, for the Project: “Purchase of IGI-Funded Non-Common Use Office and Janitorial Supplies, including Consumables for CY 2021” is issued to clarify, modify or amend items in the Bidding Documents. Accordingly, this shall form an integral part of said Documents (*Note: For this SBB and a better understanding of its contents, the following rules shall apply: (a) ~~Double Strike-out~~ – denotes deletion, and (b) Underline – implies inclusion or new item/requirement*).

PARTICULARS		CLARIFICATION / AMENDMENT		
Based on the Discussion during the Pre-bid Conference and upon confirmation by the Technical Working Group and the End-User Unit conducted last 7 July 2021 @ 10:00 am for this Project, the following are the revisions:				
1. On Technical Specifications of the items under Section VII, pages 21-29 of the PBD, some of the items and descriptions shall be revised, while other items shall remain unchanged including the terms and conditions, as follows:				
ITEM NO.	ITEM AND DESCRIPTION	QTY	UNIT	STATEMENT OF COMPLIANCE <i>[Bidders must state here either “Comply” or “Not Comply” against each of the individual parameters of each Specification stating the corresponding performance parameter of the Equipment offered. Statements of “Comply” or “Not Comply” must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer’s un-amended sales literature, unconditional statements of Specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder’s statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification, or the execution of the Contract may be regarded as fraudulent and render the Bidder or Supplier liable for prosecution subject to the applicable laws and issuances.]</i>
NON-COMMON USE SUPPLIES AND DEVICES				
11	BOWL, Melaware, <u>diameter: 3” minimum</u>	3	dozen	
12	CABINET, Steel Filing, 4D, Lateral	4	piece <u>unit</u>	
22	CHAIR, MONOBLOC, white, <u>low back</u>	27	box <u>unit</u>	
24	CLEAR BOOK, 20 transparent pockets, for LEGAL size document	2	box <u>piece</u>	
25	CLERICAL TABLE, <u>Office, Metal Base, 6 side drawers with a center drawer</u>	2	unit	
32	COMPUTER TABLE with printer holder, <u>3 layers</u>	2	unit	
38	CUTTER BLADE, for a heavy-duty cutter, 10pcs/tube	5	box <u>tube</u>	
39	CUTTER KNIFE, for general purpose/L500	11	tube <u>piece</u>	
46	DOORKNOB, <u>Heavy Duty</u>	1	unit	
64	FIBERGLASS MEASURING TAPE, 400mm <u>100m</u> x 12.5mm	1	roll	
66	FIRST-AID KIT (complete set) / <u>FIRST AID EMERGENCY KIT, complete set/42 pcs, Package Contents: 1 Storage bag/box, 1 Roll elastic bandage, 4* Povidine- Iodine Prep Pad, 10* Band-aid, 1 Roll silicone tourniquet, 1 Small scissors, 10* Al-</u>	4	set	



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Bids and Awards Committee



	<u>cohol Pad, 1 Roll of medical tape, 10* pcs of Individual needles, 2* sterile gauze pieces, 1 Plastic tweezer</u>			
77	FOLDER, TAGBOARD, Short, 100pcs/pack	1	pack	
81	HOST POWER, box type <u>(subject of inquiry to end-user)</u>	1	piece	
82	HOT MELT GLUE, <u>granule, white</u>	10	kilo	
10 9	NETBOOK, Aspire 3 A311-31-c2wp, 11.6" monitor, Celeron N400 <u>1GB 500 GB W10</u>	1	unit	
11 5	ORGANIZING TRAY/RACK, 3 layers, <u>metal</u>	11	unit	
12 3	PAPER, Colored , Color: Spring Green, 250 sheets/pack	12	pack	
13 2	PHOTO PAPER, high gloss, 10pcs/pack, A4, Glossy	49	pack	
14 1	PUSH PIN, flat head type, assorted colors, 100pcs/case	19	box <u>case</u>	
14 3	PVC BINDING COVER, 216mmx330mm, 100piece/pack, <u>clear</u>	5	ream	
15 4	RUBBER STAMPS, <u>customized by end-user's preference</u>	5	piece	
17 6	STICKER PAPER, Vinyl, Printable, MATTE/ QUAFF, A4, Waterproof (for Inventory Tag)	20	pack	
18 3	TABLE, JUNIOR EXECUTIVE, 3 Right Side Drawers, <u>metal</u>	6	piece <u>unit</u>	
18 4	TABLE, SENIOR EXECUTIVE, 1 Center Drawer, 6 Side Drawer, <u>metal</u>	1	unit	
	NON-COMMON USE JANITORIAL SUPPLIES			
25 2	TOILET TISSUE PAPER, 12rolls/bag, 3ply	15	pack <u>bag</u>	
25 5	WATER DIPPER, <u>plastic</u>	2	piece	

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For guidance and information of all concerned

SIGNATURE REDACTED

EDNA P. YUMOL, CPA, PhD
 BAC Chairperson

Date Issued: **July 12, 2021**

Copy furnished: **Prospective Bidders**