## Republic of the Philippines

## KALINGA STATE UNIVERSITY Tabuk City, Kalinga PURCHASE ORDER

| Supplier:                             | GAKKI      | EN PHILIPPIN                                                  | IES INC.                                                                            |                                         | P.O. No. :      | 2019-03-0102                          |                      |  |
|---------------------------------------|------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|-----------------|---------------------------------------|----------------------|--|
| Address : SAN JUAN CITY, METRO MANILA |            |                                                               |                                                                                     |                                         | Date:           | <b>MARCH 18, 2</b>                    |                      |  |
| TIN:                                  |            |                                                               |                                                                                     |                                         | Mode of Pr      | ocurement :                           | SHOPPING             |  |
| Requisition<br>Gentlemen              |            | Department:                                                   | BAO-AUXILIARY                                                                       |                                         |                 |                                       |                      |  |
| P                                     | lease fur  |                                                               | the following articles subject to the term                                          | s and condit                            |                 |                                       |                      |  |
| Place of Delivery: KSU-Supply         |            |                                                               |                                                                                     |                                         | Delivery Term : |                                       |                      |  |
| Date of Delivery :7                   |            | 7 calendar days after the receipt of PO by the supplier       |                                                                                     | Payment Term :                          |                 |                                       |                      |  |
| Stock/<br>Property<br>No.             | Unit       |                                                               | Description                                                                         |                                         | Quantity        | Unit Cost                             | Amount               |  |
| 1                                     | unit       | Economy Inkjet                                                | (WORKFORCE PRO WF-C869R), capable of                                                | of                                      | 1               | 180,000.00                            | 180,000.00           |  |
|                                       |            | printing up                                                   | to 86,000 pages in colour. Archive high qualit                                      | y and                                   |                 |                                       |                      |  |
|                                       |            | high-spedd                                                    | printng with Precision Core printhead, with d                                       | raft                                    |                 |                                       |                      |  |
|                                       |            | -                                                             | spedds of up to 35ppm and resolution of up to                                       |                                         |                 |                                       |                      |  |
|                                       |            | 4,800 x 1                                                     |                                                                                     |                                         |                 |                                       |                      |  |
| 2                                     | unit       |                                                               | e, maximum cutting size, 460mm, min. cuttng                                         | size                                    | 1               | 185,000.00                            | 185,000.00           |  |
|                                       |            | <del>                                     </del>              | utting thickness 50mm, cutting precission .03r                                      |                                         | _               |                                       |                      |  |
|                                       |            |                                                               | aper mode, manual, pushing paper mode, dig                                          |                                         |                 |                                       |                      |  |
|                                       |            | <del> </del>                                                  | splay, LCD, power supply 220v, 50hz/110V 6                                          |                                         |                 |                                       |                      |  |
|                                       |            |                                                               |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            | 1000w, net weight 130kg, machine dimension 935 x 620 x 1235mm |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            | x-x-x-x-x-x-x-x-x-x-x-x                                       |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            | X-X-X-X-X-X-X                                                 |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            |                                                               |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            | <del> </del>                                                  |                                                                                     | *************************************** |                 |                                       |                      |  |
|                                       |            | <del> </del>                                                  |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            |                                                               |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            | 1                                                             |                                                                                     |                                         |                 | , , , , , , , , , , , , , , , , , , , |                      |  |
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|                                       |            |                                                               |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            |                                                               |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            |                                                               |                                                                                     |                                         |                 |                                       |                      |  |
|                                       |            |                                                               | GRAN                                                                                | D TOTAL                                 |                 |                                       | 365,000.00           |  |
| (Total Am                             |            |                                                               | THREE HUNDRED SICTY-FIVE THO                                                        |                                         |                 |                                       |                      |  |
|                                       |            |                                                               | ull delivery within the time specified abo<br>be imposed on the undelivered item/s. | ve, a penalty                           | of one-tenti    | 1/10\ of gne                          |                      |  |
|                                       |            | ty of dolay shall                                             | be imposed on the undervered nem/s.                                                 |                                         | C 1h            | $\bigvee$                             |                      |  |
| Con                                   | forme:     |                                                               | On Rec'                                                                             | l                                       | Very V          | ours,                                 |                      |  |
|                                       |            | Okis                                                          | MICHARD ROW S. KNOW 04/02                                                           | 119                                     | 1               | XXXXX                                 | $ \overline{} $      |  |
|                                       |            | _                                                             | ver Printed Name of Supplier ate:                                                   |                                         | EDUAL           | RDO T. BAGT<br>Preside                | ang, CPA, DBM<br>ent |  |
| Requesi                               | tioning    | Office/Dep't                                                  | Fund Cluster :                                                                      |                                         | ORS/BURS No. :  |                                       |                      |  |
| 1                                     | \          |                                                               |                                                                                     |                                         | _ att of th     |                                       |                      |  |
|                                       | Mary       | 2                                                             |                                                                                     |                                         |                 |                                       |                      |  |
| LORNA C/VALDEZ                        |            |                                                               | ARNOLD A. TANDING, CPA, MBA                                                         |                                         | Amount : _      |                                       |                      |  |
| Adı <b>n</b> i                        | mistrative | Officer V                                                     | Accountant III                                                                      |                                         | L               |                                       |                      |  |